

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211.

March 6, 2025

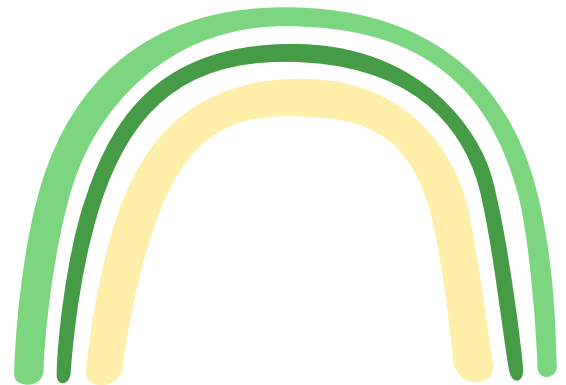
STUDENT WORK



REMINDER



NO SCHOOL
TUESDAY 3/11



FROM THE SCHOOL COUNSELOR

SAU 19 SCHOOL COUNSELORS ARE FORTUNATE TO COLLABORATE WITH COMMUNITY RESOURCES FOR FAMILIES WHO EXPERIENCE GRIEF AND LOSS. THE FRIENDS OF AINE HAS SUPPLIED EACH SCHOOL WITH A BACKPACK OF RESOURCES TO HELP ASSIST STUDENTS WHO ARE DEALING WITH THE STRONG EMOTIONS THAT CAN COME WITH GRIEF AND LOSS. THIS ORGANIZATION ALSO RUNS PEER SUPPORT GROUPS FOR STUDENTS AND THEIR FAMILIES PERIODICALLY THROUGHOUT THE YEAR. THE NEXT 8 WEEK SESSION IS BEGINNING IN MARCH. FAMILIES CAN CHOOSE EITHER TUESDAY NIGHTS OR THURSDAY NIGHTS. TUESDAY SESSIONS WILL BEGIN ON 3/18 AND THURSDAY SESSIONS WILL BEGIN ON 3/20. THE SESSIONS RUN FROM 6-7:30 P.M. THE FRIENDS OF AINE IS LOCATED AT 226 COOLIDGE AVENUE IN MANCHESTER.

YOU CAN LEARN MORE ABOUT THE ORGANIZATION AND THE PEER SUPPORT GROUPS AT THE FOLLOWING WEBSITE: _

[FRIENDS OF AINE SUPPORT GROUPS](#)

FROM THE PRINCIPAL

AS YOU ARE AWARE, THERE HAVE BEEN SHIFTS IN OUR ATTENDANCE PRACTICES AND PROCEDURES THIS SCHOOL YEAR THAT FLOWED DIRECTLY FROM CHANGES IN REPORTING REQUIREMENTS AT THE STATE LEVEL. WITH THIS, OUR DATA ENTRY AND OUR USE OF ATTENDANCE CODES NEEDED ADJUSTMENTS.

OUR ADMINISTRATIVE ASSISTANT TEAM, WORKING WITH OUR DATABASE MANAGER AND SCHOOL ADMINISTRATION, CONTINUES TO MONITOR DAILY ATTENDANCE UNDER THESE NEW PROCEDURES AND RECENTLY IDENTIFIED SOME DISCREPANCIES IN PAST ATTENDANCE RECORDS THAT NEED TO BE CORRECTED. AS A RESULT, YOU MAY RECEIVE A NOTIFICATION INDICATING A CHANGE IN YOUR STUDENT'S ATTENDANCE FOR PREVIOUS ABSENCES. THERE IS NOTHING YOU NEED TO DO - ADJUSTMENTS ARE SIMPLY TO ENSURE ACCURATE RECORD-KEEPING IN ACCORDANCE WITH OUR STATE REPORTING OBLIGATIONS. IF YOU HAVE ANY QUESTIONS, PLEASE DON'T HESITATE TO CONTACT THE MAIN OFFICE.

WHILE WE ARE TALKING ATTENDANCE RECORDS, WE WOULD BE REMISS IF WE DID NOT TAKE A MOMENT TO REITERATE THE IMPORTANCE OF REGULAR SCHOOL ATTENDANCE. SCHOOL ATTENDANCE IS A POWERFUL PREDICTOR OF STUDENT OUTCOMES. EVERY SCHOOL DAY IS A BUILDING BLOCK - CONCEPTS TAUGHT ARE OFTEN CUMULATIVE, REQUIRING A SOLID FOUNDATION TO GRASP MORE ADVANCED IDEAS. MISSING EVEN A FEW LESSONS CAN LEAD TO GAPS IN UNDERSTANDING THAT BECOME INCREASINGLY DIFFICULT TO OVERCOME. REGULAR ATTENDANCE ENSURES STUDENTS STAY ON TRACK, PREPARED TO TACKLE EACH NEW CHALLENGE.

WE CONTINUE TO REITERATE OUR BELIEF THAT ALL STUDENTS ARE MOST SUCCESSFUL WHEN THEY SHOW UP AND WORK HARD. DROP OFF STARTS AT 7:45 AND LESSONS START PROMPTLY AT 8 AM AND END AT 2:10 PM.

SAVE THE DATE

- 3/9 DAYLIGHT SAVINGS TIME
- 3/11 NO SCHOOL - TEACHER WORKSHOP
- 3/14 DENTAL DAY
- 3/19 SCHOOL BOARD MEETING (LIBRARY)
- 3/19 PTA MEETING (ART ROOM)
- 3/21 TRIMESTER 2 ENDS
- 3/27 COMMUNITY MEETING, 8:30 AM
- 4/7- BOOK FAIR
- 4/11
- 4/28- SPRING VACATION
- 5/2



BOBCAT
PRRRIDE

RESPECTFUL, RESPONSIBLE
& READY TO LEARN

NEW EVENTS CALENDAR

WE HAVE RECENTLY MOVED OUR EVENTS CALENDAR INTO OUTLOOK. HERE IS THE [LINK](#) FOR PARENTS TO ACCESS OUR NBCS ACTIVITIES



LUNCH MENU

MARCH LUNCH

[MENU](#)



Kindergarten and First Grade REGISTRATION

REGISTRATION FOR INCOMING KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS IS NOW OPEN!

PARENTS ARE ENCOURAGED TO ENROLL KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2025-2026 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM AS SOON AS POSSIBLE.. WE WILL BE HOLDING INFORMATION SESSIONS AND SCREENING IN EARLY SPRING. PLEASE REGISTER YOUR CHILD TO ENSURE YOU RECEIVE LETTERS FROM US REGARDING THESE EVENTS. (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)

DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY. BY REGISTERING EARLY THIS HELPS US GET A HEAD COUNT FOR BUDGETING AND STAFFING PURPOSES.

YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2025 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2025 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS. TO HELP YOU PREPARE TO REGISTER YOUR CHILD YOU WILL BE ASKED FOR THE FOLLOWING DOCUMENTS DURING THE REGISTRATION PROCESS

- A COPY OF YOUR CHILD'S BIRTH CERTIFICATE.
- A COPY OF YOUR CHILD'S IMMUNIZATION RECORD.
- A PHYSICAL EXAMINATION FOR YOUR CHILD BY A QUALIFIED PHYSICIAN WITHIN ONE YEAR PRIOR TO ENTERING SCHOOL.
- TWO PROOFS OF RESIDENCY -
- UTILITY BILL OR DEPOSIT RECEIPT INDICATING ADDRESS
- PURCHASE AND SALES AGREEMENT
- LEASE AGREEMENT
- VOTER REGISTRATION
- SOCIAL SERVICES PAPERS - SOCIAL SECURITY, AFDC
- RENT RECEIPT INCLUDING VERIFICATION OF LANDLORD'S ADDRESS AND PHONE NUMBER
- WELFARE CARD



(IN THE UNUSUAL CASE THAT THESE ARE NOT AVAILABLE, A SIGNED AND NOTARIZED STATEMENT OF RESIDENCE MUST BE SUBMITTED.)

YOU WILL BE ABLE TO REGISTER YOUR STUDENTS USING THIS [LINK](#). PLEASE MAKE SURE YOU ARE REGISTERING FOR THE 2025-2026 SCHOOL YEAR.

PRESCHOOL SCREENING

ARE YOU INTERESTED IN HAVING YOUR 3 YEAR OLD CHILD SCREENED TO BE CONSIDERED AS A ROLE MODEL STUDENT FOR THE NBCS INTEGRATED PRESCHOOL PROGRAM? SCREENINGS WILL BE HELD LATER IN MARCH OR APRIL FOR THE 2025-2026 SCHOOLYEAR.

CONTACT KAREN WHITE FOR MORE INFORMATION KAREN.WHITE@SAU19.ORG

NEW BOSTON RECREATION

- REGISTRATION FOR SPRING TEE BALL (AGE 4-6), AND SPRING BASEBALL (AGE 7-12) HAS ENDED. CONTACT THE RECREATION OFFICE TO CHECK AVAILABILITY OR TO BE PUT ON A WAITING LIST.
- REGISTRATION FOR SPRING SOFTBALL (AGE 5-16) IS OPEN UNTIL MARCH 31ST. WE PLAY USA SOFTBALL IN THE GOFFSTOWN YOUTH SOFTBALL LEAGUE SO REGISTRATION WILL RUN THROUGH THEM AT:
WWW.GOFFSTOWNSOFTBALL.COM
- A SAFE SITTER CLASS WILL TAKE PLACE AT WHITE BUILDING #1 ON SATURDAY, MARCH 22ND FROM 9AM-3PM. THE COST IS \$115 FOR BOYS AND GIRLS IN GRADES 6-8. THERE ARE 4 SPOTS STILL AVAILABLE!
- THE EASTER BUNNY WILL BE IN TOWN ON SATURDAY, APRIL 12TH FOR THE EASTER EGG GRAB AND BONNET CONTEST!
WE START AT 10:45AM ON THE TOWN COMMON. PARKING AROUND THE COMMON FILLS QUICKLY SO PLEASE CONSIDER PARKING AT THE SCHOOL AND WALKING OVER.
MORE INFORMATION CAN BE FOUND [HERE](#).
- ONLINE REGISTRATION IS OPEN FOR SUMMER LEGO CAMP (AUG 18-22) AND CHESS WIZARDS CAMP (AUG 25TH-29TH).
FOR MORE PROGRAM/EVENT INFORMATION, GO TO
WWW.NEWBOSTONNH.GOV/RECREATION



PTA



- GRAB YOUR SPECIAL SOMEONE AND JOIN US FOR A MAGICAL EVENING OF BLACK LIGHT DISCO! CONCESSIONS WILL BE AVAILABLE FOR PURCHASE. TICKETS WILL NOT BE AVAILABLE AT THE DOOR AND ARE SOLD ON A FIRST COME FIRST SERVED BASIS. LEARN MORE AND BUY TICKETS [HERE](#).
- JOIN US AT OUR NEXT MEETING, MARCH 19TH AT 7 PM WE WILL PRESENTING THE NOMINATIONS FOR THE 2025-2026 BOARD POSITIONS. IF YOU WOULD LIKE TO BE CONSIDERED, PLEASE SUBMIT YOUR REQUEST BY [EMAIL](#), NO LATER THAN MARCH 19TH AT 4 PM.

PLEASE EMAIL US WITH ANY QUESTIONS YOU MAY HAVE. NBCSPTA@GMAIL.COM

OFFICE HOUSEKEEPING

ABSENCES

PLEASE TAKE THE TIME TO CONTACT THE SCHOOL OFFICE IF YOUR CHILD WILL BE ABSENT.

YOU CAN EMAIL ATTENDANCE TO THE OFFICE ANYTIME AT NBCS_ATTENDANCE@SAU19.ORG OR BY CALLING ANYTIME ON OUR MAIN NUMBER, 487-2211, AND GO INTO "GENERAL MAILBOX". PLEASE REPORT ABSENCES TO THE SCHOOL PRIOR TO 8.30AM.

IF THE SCHOOL IS NOT CONTACTED THE ABSENCE WILL BE RECORDED AS UNEXCUSED. PLEASE READ THE ATTACHED POLICY WITH WHAT COUNTS AS AN EXCUSED ABSENCE. IF THERE ARE A TOTAL OF 10 1/2 DAY (5 FULL DAY) ABSENCES IN A YEAR THIS COUNTS AS TRUANCY. ABSENCES WILL BE REPORTED TO THE STATE THIS SCHOOL YEAR.

[ATTENDANCE, ABSENTEESIM AND TRUANCY POLICY](#)

CHANGE OF PLANS

PLEASE REMEMBER TO SEND YOUR CHILD IN WITH A NOTE IF THERE IS A CHANGE IN PLANS FOR AFTER SCHOOL. THE OFFICE CAN BE HECTIC AT THE END OF THE DAY, SO WE ASK THAT ANY CHANGES BE SENT IN BY NOTE WITH UNEXPECTED CHANGES CALLED INTO THE OFFICE BY 1:15 PM.

TEXT UPDATES

WE CONTINUE TO STRIVE TO DELIVER TIMELY MESSAGES TO PARENTS, GUARDIANS AND STAFF UTILIZING OUR SCHOOLMESSENGER SERVICE. IN ORDER TO OPT-IN TO TEXT MESSAGING, SEND A TEXT MESSAGE OF "Y" OR "YES" TO OUR SCHOOL'S SHORT CODE NUMBER 67587. MOBILE NUMBERS MUST BE IN OUR POWERSCHOOL SYSTEM FOR PARENTS, GUARDIANS AND STAFF TO RECEIVE TEXT MESSAGES.

WE HAVE MOVED INFORMATION ON OUR OFFICE PROCEDURES TO OUR SCHOOL WEBSITE. IF YOU NEED INFORMATION ON CALLING IN ABSENCES, TARDIES, TEXT UPDATES, PLEASE GO TO THE OFFICE PAGE ON THE [NBCS WEBSITE](#).

VOLUNTEER PROCESS

DESIGNATED VOLUNTEER / FINGERPRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

****PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS BEFORE RESULTS ARE RECEIVED FROM THE STATE.****

BULLYING TRAINING UPDATE

THE BULLYING TRAINING IS AVAILABLE ON THE PRIMEX WEBSITE USING THIS [LINK](#). REGISTRATION IS REQUIRED WITH PRIMEX TO COMPLETE THIS ONLINE TRAINING. AT THE COMPLETION OF THE TRAINING, AN ONLINE PDF CERTIFICATE WILL BE AVAILABLE TO YOU. THIS CERTIFICATE CAN BE EMAILED TO BECKY FRAGOS AT THE SAU OFFICE AT REBECCA.FRAGOS@SAU19.ORG

****VOLUNTEERS ARE REQUIRED TO COMPLETE THIS TRAINING ANNUALLY AND SUBMIT THE CERTIFICATE OF COMPLETION TO THE SAU OFFICE TO STAY CURRENT ON THE LIST.****